

**Essence:** Sweet children, in order to claim blessings from Baba, follow shrimat at every step. Keep your activity good.

**Question:** Who can climb onto Shiv Baba's heart-throne?

**Answer:** When Brahma Baba gives a *guarantee* that a particular child is *serviceable* and gives everyone happiness, that he doesn't cause sorrow for anyone through his thoughts, words or deeds, when Brahma Baba says this of him, he can sit on Shiv Baba's heart-throne.

**Question:** What service are you spiritual servants doing with Baba at this time?

**Answer:** You are spiritual *servants* not only to purify the whole world, but also the five elements. This is why you are true social workers.

**Song:** Claim blessings from the Mother and the Father...

Om shanti. Children, you heard the song. In fact, children receive blessings from their lokik mother and father. When children kneel at the feet of their mother and father, they are blessed by them. Those drums are not beaten for a lokik mother and father. The beating of drums means that many are able to hear this. It is sung to the unlimited Father, "You are the Mother and Father and we are Your children. Through Your blessings and mercy, we receive limitless happiness." This praise is sung in Bharat. Surely it must be because this had happened in Bharat that it is sung here. You should go completely into the unlimited. The intellect says that only the one Father is the Creator of heaven. Everyone in the golden age is happy. There can be no trace of sorrow there. This is why it is said that everyone remembers God at the time of sorrow, but no one remembers Him at the time of happiness. For half a cycle, when there is sorrow, everyone remembers Him. In the golden age, there is infinite happiness, so no one there remembers Him. Because human beings now have a stone intellect, they don't understand anything. In the iron age there is infinite sorrow. There is so much fighting and quarrelling. No matter how learned scholars are, they don't understand the meaning of these songs at all. Although people sing: You are the Mother and Father, they don't understand which Mother and Father it is that they are praising. This is said for many people. Although they are all children of God, everyone is unhappy at this time. No one has unlimited happiness. One receives happiness from blessings. When there are no blessings, there is sorrow. Baba is praised as the Merciful One. Even sages and holymen are called merciful. You children understand that, on the path of devotion, they sing, "You are the Mother and Father". This is absolutely accurate. However, if someone is clever, he would ask that if the Supreme Soul is called *God*, the *Father*, how could He then be called the Mother? Their intellect goes toward Jagadamba (World Mother), and so it should also go towards Jagadpita (World Father). Brahma and Saraswati are not a god and goddess. This praise cannot be given to them. It is wrong to call them the Mother and Father. Although people sing this praise to the Supreme Father, the Supreme Soul, they don't understand how He becomes the Mother and Father. Now, you children have been told to claim blessings from the Mother and Father, that is, to follow shrimat. If your activity is good, you automatically claim blessings. If your activity isn't good, if you continue to cause sorrow for others. If you do not remember the Mother and Father, and you don't inspire others to remember, then you can neither claim blessings nor would you be able to receive much happiness. You will not be able to climb onto Baba's heart-throne. If you climb onto this father's (Brahma Baba's) heart-throne, it means that you have also climbed onto Shiv Baba's heart-throne. This praise is given to that Mother and Father. The intellect should be drawn towards the unlimited Mother and Father. No one's intellect is drawn towards Brahma. Although the intellect of some is drawn towards Jagadamba and they also hold fairs in her name, no one understands her *occupation*. You understand that, according to the law, your true mother is this Brahma. It also has to be understood and remembered that, as well as being Brahma, the father, he is also the mother. You write to Shiv Baba, c/o Brahma, and so, as well as being your father, he is also your mother. You children have to climb onto this father's heart-throne because Shiv Baba has entered this one. When this one gives a guarantee to Baba that a particular child is very good and serviceable, that he gives happiness to everyone, that he doesn't hurt anyone through his thoughts, words or deeds, he can then climb onto Shiv Baba's heart-throne. Whatever you express through your thoughts, words and deeds, it should give happiness to everyone. Don't cause sorrow for anyone. The thought of causing sorrow first enters the

mind. However, when you put that thought into action, it becomes a sin. Storms will definitely come in the mind, but you must not put them into action. If you upset anyone, come and tell Baba what you did to upset that soul. Then, Baba will explain. Whatever it is, it first enters the mind. To speak is also an action. If you children want to claim blessings from the Mother and Father, you must follow shrimat. It is a very deep aspect to call the One, the Mother and Father. This Brahma is the father as well as the senior mother. Now, who would this father call a mother? Who would this mother (Brahma) call a mother? Just as Shiv Baba doesn't have a father, in the same way, this mother Brahma does not have a mother. The main thing that is explained to you children is that, if you hurt anyone through your thoughts, words or deeds, you will receive sorrow and your status will be destroyed. Remain honest with the true Lord. Remain honest with this one as well. This Dada will give the *certificate*, saying: Baba this child is good and worthy. Baba will praise the soul and say that you are a *serviceable* child, that you *serve* through your body, mind and wealth. When you don't cause sorrow for anyone, you are able to climb onto the heart-throne of BapDada and the mother. To climb onto this one's heart means to climb onto that one's throne. Worthy children always think about how they can become worthy to sit on a throne. This is the deep concern they have. There are eight thrones, numberwise. Then there are one hundred and eight and then sixteen thousand, one hundred and eight. However, you have to claim a high status. It doesn't suit a soul to sit on a throne when there are two degrees less. Worthy children will make a great deal of effort by realizing that if they don't claim their full inheritance of the sun dynasty from Baba now, they won't claim it every cycle. If you don't become threaded in the rosary of victory now, you won't be threaded every cycle. This *race* takes place every cycle. If there is a loss now, there will be a loss every cycle. A good businessman is one who follows shrimat, and follows the Mother and Father completely and never causes anyone sorrow. Within that, the *number-one* sorrow is the sword of lust. Baba says: Achcha, even if you think that it is God Krishna that speaks, he too is *number-one*. You should accept what he says. Then you can become the masters of heaven. They think that Krishna is God and that the directions he gave were shrimat. Achcha. Follow his directions, for he too said that lust is the greatest enemy, that you must conquer it. It is only when you conquer this vice that you will be able to go to the land of Krishna. However, there is no question of Krishna saying any of this because Krishna was young child. How could he have given directions? He would have given instructions when he grew up and sat on the throne. Only when he became worthy to give instructions would he have been able to rule the kingdom. Shiv Baba now says: Remember me in the incorporeal world. Krishna would say: Remember me in heaven. He also says: You must conquer lust, the greatest enemy. You will not receive poison there. Therefore, renounce poison here and become pure. It is the Father of Krishna who sits here and explains. Achcha, human beings removed My name and inserted the child's name. He too is full of all divine virtues. It is also written in the Gita that he says: Lust is the greatest enemy. However, they don't believe him; they don't even follow Krishna's instructions. They think that they will follow Krishna's instructions when Krishna himself comes. However, until then, they continue to drown. Sannyasis cannot say that they have come to teach Raja Yoga. Only Baba tells you this, and explains that this is an aspect of the confluence age. Krishna existed in the golden age. There must have been someone who made him so worthy. Shiv Baba Himself says: I am now making Krishna and his whole dynasty worthy of going to heaven. Baba works so hard so that you children go to heaven and claim a high status. Otherwise, you will have to go and work for those who claim a high status. You have to claim your full inheritance from the Father. Ask yourself: Am I worthy enough? Worthy ones are also numberwise. There are the highest, middling and lowest ones. Those who are the highest cannot remain hidden. They will have the mercy in their heart to serve Bharat. *Social workers* are also numberwise: the highest, middling, and the lowest ones. Some steal from other people, they sell other people's things and acquire money from that. Therefore, how could they be called worthy *social workers*. There are many who call themselves *social workers* because they serve *society*. Only Baba does true service. You also say that, together with Baba, you are also spiritual *servants*. Not only do we purify the whole world but we purify the elements as well. Sannyasis don't understand that the elements are at present tamopradhan, and that they too have to become satopradhan. When the elements are satopradhan your body will also be satopradhan. Sannyasis never have

satopradhan bodies. They only come when it is at the rajopradhan stage. Baba explains so much, but you children still forget. Those who relate this to others will remember. If you do not donate, you cannot imbibe. BapDada glorifies the name of those who do good *service*. Even you children understand which ones are clever in doing *service*. Those who are on *service*, climb onto Baba's heart-throne. Always *follow* the Mother and Father. Become worthy to sit on His heart-throne. Those who are engaged in serving others will give happiness to others. Look in the mirror of your own heart: Am I a worthy child of Baba? You can also write a *chart* of the *service* you do and send it: This is the *service* I am doing. Now *judge* for yourself, so that Baba also understands whether you are the highest, middling or lowest. Children, you also understand who the elephant riders are, who the cavalry are. No one can remain hidden. If you send your chart to Baba, Baba can warn you. You continue to be warned even though you don't send your chart. Now claim as much inheritance as you want. However, claim fully, so that BapDada gives you a *certificate*. This is the senior mother. You can receive a *certificate* from him. This wonderful *mummy* doesn't have a *mummy*, just as that Father doesn't have a father. However, out of the *females*, Mama is *number one*. Jagadamba is praised in the *drama*. She also did a lot of *service*. Just as Baba used to go out, Mama too used to go out. She used to serve small villages. She was the cleverest of all. Baba has the Senior Baba with him. Therefore, the children must also take care of this one. In the golden age, the subjects too are very happy. They have their own palaces, cows and bulls etc., everything. Achcha. Children remain happy and prosperous. Don't forget that you mustn't remember anyone; you have to remember Shiv Baba. You have to forget your own body so how could you remember anyone else? Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

#### Essence for dharna:

1. Don't upset anyone. Make everyone happy through your thoughts, words and deeds and claim blessings from Baba and the family.
2. Be merciful and do spiritual service of Bharat. Have a merciful heart and become a spiritual *social worker*. Serve through your body, mind and wealth. Remain true to the true Lord.

**Blessing:** May you remain carefree and become an embodiment of success by making your intellect surrender the service you do to the Father.  
No matter how difficult some service may be, make your intellect surrender that service to the Father. Do not have the consciousness of "I" and think that you were unsuccessful in doing something. It is Baba's service and so Baba will definitely have it accomplished. When you place it in front of the Father, you will remain constantly carefree and also become successful. Do not allow any seed of weak thoughts to be sown in you. Don't think that you are doing service but that perhaps are not worthy of receiving Baba's help. Even these waste thoughts stop you from succeeding.

**Slogan:** Only those whose light of awareness is constantly alight can be lights of the Brahmin clan.

\*\*\* O M S H A N T I \*\*\*